



## Florida Federation of Garden Clubs, Inc.

Charter Member of National Garden Clubs, Inc.

Headquarters: 1400 S. Denning Drive, Winter Park, Florida 32789-5662

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Website: [www.ffgc.org](http://www.ffgc.org)

### College Scholarship Application for Sophomore, Junior, Senior, Graduate Student

Scholarships are offered to sophomore, junior, senior, or graduate students who are Florida residents, citizens of the USA, and attending a Florida college or university. Applicant must be enrolled full time and have a "B" average (3.0) or better. Major course of study should be in the following areas: Agriculture, biology, botany, city planning, conservation, ecology, forestry, horticulture, landscape design/architecture, or related field.

**Completed application and all required documents are due between March 1 and May 1.**

Name in full \_\_\_\_\_ Home phone \_\_\_\_\_

Home address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

College residence address \_\_\_\_\_ Cell phone \_\_\_\_\_

Home E-mail \_\_\_\_\_ E-mail at school \_\_\_\_\_

Age \_\_\_\_\_ Gender \_\_\_\_\_ Marital Status \_\_\_\_\_ #Children \_\_\_\_\_

Are you a Florida Resident? \_\_\_\_\_ Years Raised in Florida \_\_\_\_\_ Are you a USA Citizen? \_\_\_\_\_

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Emergency contact \_\_\_\_\_ Relationship \_\_\_\_\_

Phone (home) \_\_\_\_\_ Phone (cell) \_\_\_\_\_ E-Mail \_\_\_\_\_

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College/University of Enrollment \_\_\_\_\_ Student identification number \_\_\_\_\_

Address of Financial Office \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Department in which you are enrolled \_\_\_\_\_ Major \_\_\_\_\_ Minor \_\_\_\_\_

Status for coming year (sophomore, junior, senior, graduate student) \_\_\_\_\_

Last two schools attended \_\_\_\_\_

Credit hours completed at time of application \_\_\_\_\_ Expected graduation date \_\_\_\_\_ Academic GPA \_\_\_\_\_

Degree upon graduation \_\_\_\_\_ Occupational objectives after graduation \_\_\_\_\_

\_\_\_\_\_

Prior awards from FFGC, Deep South Region, and National Garden Clubs \_\_\_\_\_

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Sponsoring garden club and town \_\_\_\_\_

Signature of garden club interviewer \_\_\_\_\_

Contact: Helen Purvis, [jpurvis77@comcast.net](mailto:jpurvis77@comcast.net); (850) 251-7171 – (850) 878-6891

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