

Florida Federation of Garden Clubs, Inc.

Application for Award

District VIII

Date of Application _____

Award to be Presented in _____

Award# _____ Class _____ Name of Award _____

Applicant's Name and address (Club, Circle, Group of Clubs, Councils or Individuals)

Name

Address

Title and Description of Project or Achievement

Name and address of Club or Circle President

Name, Address and Telephone Number of person preparing the BOE

Fill out this form and save it to a file. Fasten a copy of it to the inside cover of your Book of Evidence and mail on or before **January 30th, 2012** (unless a specific award has an alternative date) to:

State Chairman of

Name

&

Address

Send a copy of this form to your District Awards Chairman by **Dec. 1, 2011**. E-mail it as an attachment or snail mail a copy.

District VIII Awards Chairman

[Kathy Echevarria](#)

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Tampa, FL 33609-1408

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