

**APPLICATION FOR FEDERATION**

(Please print or type)

**DATE** \_\_\_\_\_

**NAME OF CLUB** \_\_\_\_\_

**DISTRICT** \_\_\_\_\_

**CITY** \_\_\_\_\_

**PRESIDENT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

(P.O. Box or Street Address) (City) (Zip)

(E-mail Address)

**TELEPHONE** \_\_\_\_\_

(Home) (Cell)

**TREASURER** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

(P.O. Box or Street Address) (City) (Zip)

(E-mail Address)

**TELEPHONE** \_\_\_\_\_

(Home) (Cell)

**DATE CLUB ORGANIZED** \_\_\_\_\_

**TOTAL NUMBER OF MEMBERS WHEN APPLYING FOR FEDERATION** \_\_\_\_\_

**CLUB MEETS ON** \_\_\_\_\_

(Ex. 1<sup>st</sup> Monday, September - May ----- 2<sup>nd</sup> Tuesday, October - May)

**ATTACH TO THIS APPLICATION**

1. One (1) **ALPHABETICAL TYPEWRITTEN LIST** of names and correct mailing addresses (must have either post office box number or street address, apartment numbers, city, zip code and e-mail address if available) of all members on whom dues are being paid.
2. Check for per capita dues - Refer to Bylaws Article IV, Section 1 - **DUES AND FEES** of the current Book of Information to determine the amount due. \$9.00 for singles - \$10.00 for couples. (Husband and wife).

\_\_\_\_\_  
Signed - Club President

**MAIL THIS FORM WITH ATTACHED LIST AND CHECK TO YOUR DISTRICT DIRECTOR**