

FLORIDA FEDERATION OF GARDEN CLUBS, INC.

INFORMATION FOR BOOK OF INFORMATION 2011 – 2012

COUNCIL PRESIDENTS: Please mail **white** form to Headquarters and **green** form to District Director. Fill out and return **BY JUNE 1, 2011 DEADLINE to:**

Florida Federation of Garden Clubs, Inc.
1400 S. Denning Dr.
Winter Park, FL 32789-5662

It is **MOST IMPORTANT** that the information requested be mailed **no later than JUNE 1. THIS IS NECESSARY FOR YOUR COUNCIL TO BE LISTED IN THE NEW BOOK OF INFORMATION SUPPLEMENT.**

TYPE OR PRINT INFORMATION EXACTLY AS YOU WANT IT LISTED IN THE BOOK OF INFORMATION

**NAME OF CITY UNDER WHICH
COUNCIL IS TO BE LISTED**

DISTRICT

NAME OF COUNCIL

NAME OF COUNCIL PRESIDENT
(Given Name)

MAILING ADDRESS OF PRESIDENT
P. O. Box or Street - (Apt. No.)

City

Zip + 4

(Area) Telephone

(E-mail)

Our Council meets on:

(i.e. 1st Monday, Sept-May - 2nd Tuesday, Oct-April)

Form completed by:
(Name)

(Area) Telephone

(E-mail)

DUES: \$ 35.00

**Check payable to:
Mail to:**

**Florida Federation of Garden Clubs, Inc.
1400 S. Denning Drive
Winter Park, FL 32789-5662**