



**DEEP SOUTH REGION
AWARDS APPLICATION**

NUMBER & NAME OF AWARD _____

APPLICANT'S NAME (Exactly as to appear on any award) **DATE** _____

ADDRESS _____

_____ **TELEPHONE** _____

STATE _____ **PRESIDENT** _____

STATE AWARDS CHAIRMAN _____

CHECK ONE: State Garden Club Organization ____ ; Club ____ ; Group
of Clubs ____ ; Individual ____ ; Circle ____ ; Council ____ ;
Other ____.

Give a brief summary of project (save detailed information for Book of Evidence); Give number of members participating, expenses, and population of city or state. (*Type or print all information*)

Two copies of this application form are required. Attach original to inside front cover of Book of Evidence. Secure second copy with gem clip to outside front cover of BOE and mail to State Awards Chairman on or before state's deadline. All applications, along with BOE *must* be received by the Deep South Region Awards Chairman *before* January 25th. Books will be displayed at Deep South Region Convention (space permitting) and will be returned to the states' Presidents, at a designated time, by the close of the convention.

**Deep South Region Awards Chairman
Virginia Whitworth; 145 Sylvan Drive; Camden, TN 38320**