

**FOR TREES CHAIRMAN**

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**TREE PLANTING RECORD**  
**March 11, 2007-February 1, 2008**  
**Deadline: February 10, 2008**

Is your club/circle planting Trees? Are individual members planting Trees? **KEEP RECORDS AND APPLY FOR AWARDS. Please record every tree planted and fill in the form below and mail to this chairman by February 10, 2008.** If more space is needed, please list locations, type and total on the back of this form. Remember to observe Florida Arbor Day the third Friday in January and/or National Arbor Day the fourth Friday in April. Certificates will be presented to top ten clubs planting the most trees and reporting plantings. Presentation will be at convention. **Remember February 10 DEADLINE is earlier than usual.**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_ CIRCLE \_\_\_\_\_

PRESIDENT \_\_\_\_\_

TREES CHAIRMAN \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

WHERE PLANTED	TYPE OF TREES	TOTALS
SCHOOL GROUNDS _____	_____	_____
PUBLIC BUILDINGS _____	_____	_____
GARDEN CENTERS _____	_____	_____
PARKS _____	_____	_____
ROADSIDES _____	_____	_____
PRIVATE PROPERTY _____	_____	_____
OTHER _____	_____	_____
TREE GIVE AWAYS _____	_____	_____
TREE SALES _____	_____	_____

**GRAND TOTAL OF ALL TREES PLANTED, GIVEN AWAY, AND SOLD** \_\_\_\_\_

ARBOR DAY OBSERVED Program \_\_\_\_\_ Activity \_\_\_\_\_

If this Chairman can be of any assistance, please let her know.