

**DEEP SOUTH UNIFIED PROJECT AWARD RULES
2021-2023**

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**“Work with Schools, Cities and Homeowners to plant native flowers,
plants, trees and vegetables”**

CLASS I: CLUB COMPETITION

(States are allowed only one entry in each sub class per Category)

Overall Award: A certificate and a cash award of \$250.00 will be offered for the most comprehensive entry in Class I: Club Competition.

Category A. Club competition with schools.

A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

Category B. Club competition – work with Cities

A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

Category C. Youth (other than Junior Garden Club) Involvement in Above Projects

A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

Class 1. Individual Club

1st Place - \$200.00

2nd Place - \$100.00

Class 2. Group of Clubs, Councils or Districts

1st Place - \$200.00

2nd Place - \$100.00

CLASS II: STATE COMPETITION

A certificate and a \$200.00 cash award will be offered to the State Garden Club Organization in Deep South Garden Clubs for the most comprehensive entry in any of all the previously mentioned Categories (A, B or C). States are allowed only one entry in each sub class

CLASS III: YOUTH CLUB COMPETITION

Certificates and cash awards of \$50.00 (1st), \$25.00 (2nd), and \$10.00 (3rd) may be awarded youth clubs for the most comprehensive entry in any or all of the previously mentioned Categories (A, B or C). States are allowed only one entry in each sub class.

Class 1. Junior (Preschool – Grade 6)

Class 2. Intermediate/High School (Grade 7 – 12)

Submit Books of Evidence (compiled according to Deep South Garden Clubs Award Rules; (maximum of 3 pages back and front for a total of 6 pages) Exception: Class II - State Competition may have a maximum of 6 pages back and front for a total of 12 pages) to your State Deep South Garden Clubs Special Project Chairman by your State Deadline. That chairman will submit to DSGC Unified Project Chairman to be received no later than January 31, 2023.

SCALE OF POINTS

Participation:.....20

Club: size of club; percentage and involvement of members, community, government agencies, professionals, youth, residents in facilities, and others. Not all of these need be involved.

State: percentage and involvement of state membership; involvement of other agencies

Achievement:65

(scope of project; need and fulfillment; benefit to community; accomplishment; comprehensiveness of work; activities to attain goals; evaluation of goals reached; prior planning)

Presentation of Book of Evidence:.....15

(neat, concise, includes all required information for a Book of Evidence; supporting data, such as clear, well-labeled and neatly attached before and after photographs; landscape plan if applicable {does not have to be professionally drawn}; financial report; letters of appreciation; community awards; newspaper/magazine articles; handouts/publications available at event, etc.; photocopies permitted) Not all of these are required if unavailable.

Total Points.....100