



## FFGC Awards Application 2021-2023

FFGC Awards Chairman: Gwen Carter; Email:dabney50@aol.com ; 352-223-2456

Submit all Awards, unless otherwise noted, by 11/24/21

See" Award Submission Instructions" [www.ffgc.org](http://www.ffgc.org)

Email awards to: [ffgcawardentry@gmail.com](mailto:ffgcawardentry@gmail.com) (exception BOE and Yearbook)

**Award #:** \_\_\_\_\_ **Category:** \_\_\_\_\_ **Class:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(1-7 if there is one) (A-F if there is one)

**Award Name:** \_\_\_\_\_

District: \_\_\_\_\_ #Members in Club/Circle: \_\_\_\_\_ City: \_\_\_\_\_

Name of Garden Club **or** Individual/Group(\*): \_\_\_\_\_

*[Enter name exactly as it should appear on any award received]*

\*For Individual or Groups - Garden Club name: \_\_\_\_\_

Garden Club President: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Person preparing application: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE: Application form is limited to three printed pages**, (this page and two additional pages) – **front of pages only** unless otherwise noted. **Electronic submissions only**, email award to [ffgcawardentry@gmail.com](mailto:ffgcawardentry@gmail.com) - **Exception BOE and Yearbook (mail to correct address)**. Submit all Awards, unless otherwise noted, by 11/24/2021. See "Award Submission Instructions" on FFGC Awards webpage.

**Please complete each topic, if applicable. Use numbering as below when completing form.**

New project: Yes \_\_\_ No \_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_

Have you applied for any other awards for this project? Yes \_\_\_ No \_\_\_ If yes, list other awards applied for.

\_\_\_\_\_

Brief summary and objectives of project

Involvement of club members, other organizations, etc.

Project expenses and means of funding

Continuing involvement, follow up, maintenance

Attach or insert photos, evidence, and/or landscape plan (does not need to be professionally drawn). Use your next 2 pages to complete your information with any of #3 - #7