MAY 10, 2024 **DISTRICT V SPRING MEETING** REGISTRATION FORM

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Garden Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Place an X if you’d like a Vegetarian meal: \_\_\_\_\_\_\_\_

Payment Enclosed: \_\_\_\_\_\_\_\_\_\_\_ Check Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **TOTAL CLUB MEMBERSHIP Identifying DELEGATES TOTAL # of Delegates**

Membership of 10 to 25 President or alternate 1

Membership of 26 to 50 President plus one (1) 2

Membership of 51 to 75 President plus two (2) 3

Membership of 76 to 100 President plus three (3) 4

Membership of 101 to 125 President plus four (4) 5

Membership over 125 President plus four (4) + (1) for every 25 over 125

\*\*\*\*\*\*\*\*\*\***PLEASE CIRCLE ALL THAT APPLY**\*\*\*\*\*\*\*\*\*\*

**Category 1: Anyone in this category is automatically a delegate; they are NOT counted against a club’s # of delegates.** FFGC Officer

FFGC Chairman

FFGC President

Former District V Director

District V Officer

District V Chairman

**Category 2: The Club President is a delegate NOT the Circle President unless assigned by the Club President**.

Club President

Circle President

**Column 3: You may check only one (1).** Delegate

Alternate

Member

Guest