



FFGC Awards Application 2019-2021

FFGC Awards Chairman: Valerie Seinfeld; Email: valseinfeld@aol.com ; 305-772-8617

Mail all applications by to Headquarters, unless otherwise noted, by 11/24/20

1400 S. Denning Drive, Winter Park, FL 32789-5662

Award #: _____ **Category:** _____ **Class:** _____ **Award Name:** _____

(1-7 if there is one) (A-F if there is one)

District: _____ **#Members in Club/Circle:** _____ **City:** _____ **Date:** _____

Name of Garden Club or Individual/Group: _____

[Enter name exactly as it should appear on any award received]

*For Individual or Groups - Garden Club name: _____

Garden Club President: _____ **Phone:** _____

Email: _____

Person preparing application: _____ **Phone:** _____

Email: _____ **Address:** _____

NOTE: Application form is limited to three printed pages, (this page and two additional pages) – **front of pages only** unless otherwise noted. (**No** report cover, binders, or plastic sheets allowed.) Staple upper left hand corner of application. **Hard copy only; no electronic submissions (unless requested)**. Application form will not be returned. Copy entry for your files. Mail entries to FFGC Headquarters unless otherwise noted in the award description to arrive no later than Due Date. 2 Copies

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____

2. Have you applied for any other awards for this project? Yes ___ No ___ If yes, list other awards applied for.

3. Brief summary and objectives of project

4. Involvement of club members, other organizations, etc.

5. Project expenses and means of funding

6. Continuing involvement, follow up, maintenance

7. Attach or insert photos, evidence, and/or landscape plan (does not need to be professionally drawn)

Use your next 2 pages to complete your information with any of #3 - #7