



FFGC Awards Application 2023- 2025

**Flower Show Related Awards**

FFGC Awards Chairman: Dale DeFeo; Email: [dwdefeo1@aol.com](mailto:dwdefeo1@aol.com)

703-909-7791

**Mail all Flower Show Related Award applications to Gina Jogan,  
FFSJ President, 6727 Highway 99, Molino, FL 32577-4048**

**850-587-2621 Email: [gvjogan@panhandle.rr.com](mailto:gvjogan@panhandle.rr.com)**

**by November 30, 2023**

Award #: \_\_\_ Class (A-D): \_\_\_ Award Name: \_\_\_\_\_

District: \_\_\_ #Members in Club/Circle: \_\_\_ City: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Garden Club or Individual/Group: \_\_\_\_\_

[Enter name exactly as it should appear on any award received]

If Individual Award, Name of Garden Club: \_\_\_\_\_

Garden Club President: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Person preparing application: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**NOTE: Application form is limited to three printed pages (this page and two additional pages) – front of pages only unless otherwise noted. (No report cover, binders, or plastic sheets allowed.) Hard copy only; no electronic submissions (unless requested). Application form will not be returned. Copy entry for your files. Mail 2 copies of your entry to Gina Jogan, FFSJ President, 6727 Highway 99, Molino, FL 32577-4048 to arrive no later than November 30, 2023.**

**Please complete each topic, if applicable. Use numbering as below when completing form.**

**1. Name of Flower Show \_\_\_\_\_ Date: \_\_\_\_\_**

**2. Where the Flower Show was held: \_\_\_\_\_**

**3. Ribbon won: \_\_\_\_\_**

**4. Attach or insert photos, schedules, and evidence that are required from the description of the award**