

**Information:** All lectures are open to the public for stated fees; only members of a garden club belonging to NGC, Inc., are eligible to receive credit toward Nationally Accredited Judges' Certificates. Students taking the course for credit must be in attendance throughout lecture time; front seats are assigned to them. Seating is numbered and assigned in order paid registrations were received.

**Bring to class:** The *Handbook for Flower Shows*, 2017 edition, clipboard, pencil/s (mechanical preferred) and notepaper.

**Attendance cards** are proof of attending the course and will be 'punched' for each session.

**Required reading list:**

*The National Gardener Magazine* (TNG online as PDF [www.gardenclubs.org](http://www.gardenclubs.org))  
*Handbook for Flower Shows*, 2017 edition  
*Horticulture Exhibiting and Judging* (NGC)

**Area Hotels near I-10 and Pine Forest Road:**

Hampton Inn and Suites by Hilton, Red Roof Inn, Country Inn and Suites, Super 8 by Wyndham, Home 2 Suites, Holiday Inn Express, Quality Inn, Garden Inn and Suites, Best Western Plus.

**Nearby restaurants and fast food:**

McDonald's, Wendy's, Hardee's, Jersey Mikes, Sonny's BBQ, Cracker Barrel, Ruby Tuesday, Beef O'Brady, Petrella's Italian, Ollie's, Starbuck's, Wayne's Family Diner, Maria's Seafood, Philly Cheesesteak.

**Florida Federation of Garden Clubs, Inc.**

Albert ("Al") Latina, President

**Florida Flower Show Judges**

Jan Griffin, President

**FFSJ Credentials**

Barbara Jacobson

[Chuck7503@aol.com](mailto:Chuck7503@aol.com)

**FSSJ Symposium Chairman**

Claudia Bates

[Cbates727@gmail.com](mailto:Cbates727@gmail.com)

**District I Judges' Council**

Linda Henderson, Director

[Henderson9364@outlook.com](mailto:Henderson9364@outlook.com)

**Flower Show School Co-Chairmen**

Gina V. Jogan

[gvjogan@panhandle.rr.com](mailto:gvjogan@panhandle.rr.com)

Jenny Weber

[Jenweber1975@gmail.com](mailto:Jenweber1975@gmail.com)

**Treasurer**

Ann Crawford

[Rcrawford2@panhandle.rr.com](mailto:Rcrawford2@panhandle.rr.com)

850-968-5645

**Registrar**

Judy Keliher

[mrmrsjfk@aol.com](mailto:mrmrsjfk@aol.com)

2022 Downing Drive  
Pensacola, FL 32505-1860

**Florida Flower Show Judges,  
District I**

Hosts



**National Garden Clubs, Inc.  
Flower Show School  
SYMPOSIUM**

November 5-6, 2020

**Escambia County 4-H Office  
3730 Stefani Road  
Cantonment, FL 32533**

## Daily Agenda

### Thursday, November 5, 2020

8:00-8:25	Registration open
8:25-8:30	Announcements
8:30-9:30	Allied Topic-1
9:30-10:00	Morning Break
10:00-Noon	Design
Noon-1:00	Lunch
1:00-3:00	Design
3:00-3:15	Afternoon Break
3:15-5:15	Point Scoring Exam

### Friday, November 6, 2020

8:00-8:25	Registration open
8:25-8:30	Announcements
8:30-9:30	Allied Topic-2
9:30-10:00	Morning Break
10:00-Noon	Horticulture
Noon-1:00	Lunch
1:00-3:00	Horticulture
3:00-3:15	Afternoon Break
3:15--5:15	Point Scoring Exam

### **Allied Topics**

#### **Tina Tuttle**

**Tina Tuttle** is currently serving as the 2<sup>nd</sup> VP of FFGC. She is an NGC Accredited-Master Flower Show Judge and Instructor, a Master Gardener, a certified Florida Yards and Neighborhoods advisor; a Four Star consultant and author of "Digging It". Tina, a retired USN LCDR, is married with one son and 3 kitties!

## Meet Your Instructors

### Horticulture

#### **Sue Kirkman from Kentucky**

is a Horticulture and Symposium instructor, member of the Garden Club of Frankfort, KY, NGC Master Flower Show Judge, Gardening Consultant, Landscape Design Consultant, Master Gardener, American Iris Society Judge and a member of Bluegrass Iris, Bluegrass Daffodil, and North American Lily societies. A retired college instructor, State of Kentucky aging director and gerontologist, Sue and her husband spend time with their grandchildren, gardening, traveling and playing with their dogs and chickens.

### Design

#### **Shirley Tetreault from New Mexico**

joined Garden Club in 1997. She is a Design/FSP/Symposium Instructor for NGC, as well as a Master Gardener, a member of the African Violet and Daffodil societies, Uptown Garden Club, is President of High Desert Design Club, President of the Council of Albuquerque Garden Clubs, Inc., and served two back-to-back terms as President of her state and served as the Secretary of NGC. This very busy lady is Currently State and Regional Blue Star Marker Chairman and is on the National FSS Committee correcting student schedules

## Registration (please print legibly)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP+4 \_\_\_\_\_  
Phone (area code) \_\_\_\_\_  
Cell (area code) \_\_\_\_\_  
Email \_\_\_\_\_  
Garden Club \_\_\_\_\_  
District \_\_\_\_\_

### Please 'check' your choice below:

- Two-day Course (for Credit) w/Exam \$108  
 Master Judge taking for audit \$100  
 Design Only (1 Day-Thursday) \$ 60  
 Horticulture Only (1 day-Friday) \$ 60

(All fees include handouts and lunch)

**Total remittance enclosed** \$ \_\_\_\_\_

**Make checks payable to: FFSJ, District I**

**Mail to: Judy Keliher, Registrar**

**2022 Downing Drive**

**Pensacola, FL 32505-1860**

**NO REFUNDS AFTER OCTOBER 23, 2020**

**Cancellation Fee of \$10 will be retained.**